

## APPLICATION DATA SHEET

### APPLICATION INFORMATION

Application Number::  
Filing date::  
Application Type:: Regular  
Subject Matter:: Optical absorption spectroscopy and analytical chemistry  
Suggested Classification::  
Suggested Group Art Unit::  
CD-ROM or CD-R?::  
Number of CD Disks::  
Number of Copies of CDs::  
Sequence Submission::  
Computer Readable Form (CRF) ?:: No  
Number of Copies of CRF::  
Title Line One:: OPTICAL ABSORBANCE SENSITIVITY AND  
Title Line Two:: RELIABILITY IMPROVEMENT VIA  
Title Line Three:: ROTATION OF SAMPLE CONTAINER  
Attorney Docket Number:: 70047-43  
Request for Early Publication?:: No  
Request for Non-Publication?:: Yes  
Suggested Drawing Figure:: 1  
Total Drawing Sheets:: THREE  
Small Entity?:: Yes  
Latin Name::  
Variety Denomination  
name::  
Petition Included?:: No  
Petition Type::  
Licensed US Govt. Agency:: National Science Foundation  
Contract or Grant Numbers:: DMI 0109371  
Licensed US Govt. Agency:: National Science Foundation  
Contract or Grant Numbers:: DMI 0215797  
Secrecy Order in Parent Appl.?:: No

### APPLICANT INFORMATION

Applicant Authority Type:: Inventor  
Primary Citizenship:: US  
Country:: US  
Status:: Full Capacity

**Inventor One Given Name::** MARK  
**Middle Name::** E.  
**Family Name::** PAIGE  
**Name Suffix::**  
**City of Residence::** Santa Fe  
**State or Province of Residence::** New Mexico  
**Country of Residence::** US  
**Street of Mailing Address::** 32 Los Huertas  
**City of Mailing Address::** Santa Fe  
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**Postal or Zip Code of Mailing Address::** 87506

**Inventor Two Given Name::** DAVID  
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**Inventor One Given Name::** JOEL  
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**State or Province of Mailing Address::** New Mexico  
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## CORRESPONDENCE INFORMATION

### Correspondence Customer

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## REPRESENTATIVE INFORMATION

### Representative Customer

Number:: 005179

## DOMESTIC PRIORITY INFORMATION

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This Application	An application Claiming the Benefit Under 35 USC 119(e)	60/437,794	Jan 2 2003

## FOREIGN PRIORITY INFORMATION

Country::	Application Number::	Filing Date::	Priority Claimed::
	n/a		

## ASSIGNEE INFORMATION

Assignee Name: SOUTHWEST SCIENCES INCORPORATED  
Street of Mailing Address: 1570 Pacheco Street, Suite E-11  
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